

# South Willesborough and Newtown Community Council

[www.swancc.org.uk](http://www.swancc.org.uk)

I hereby give you notice that an Ordinary meeting of the Council will be held on Monday 3<sup>rd</sup> April 2023 at Salvation Army Hall, Cudworth Road, Ashford at 7.00 pm

All members of the Council are summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below

## **NOTES for Members of the Public**

Reports will be available at the meeting but can be requested in advance by contacting the Community Council Manager on **01233 528933** or **clerk@swancc.org.uk**

*Sarah Evans*  
Community Council Manager  
29<sup>th</sup> March 2023

### **Record attendance and list apologies for absence**

#### **58/23 Declarations of pecuniary, other significant or voluntary interest**

A Member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, (unless a relevant dispensation has been granted by the Clerk)

A Member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote

A Member may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.

i. **Updating of Declarations of Interest for the Code of Conduct**

ii. **To note the granting of any requests for dispensations and the decision**

**59/23 Agree Minutes of the Council meeting of 6<sup>th</sup> March 2023 and sign (attached).**

**60/23 To receive a short presentation of the Community Council Manager on the Celebration of Ashford Railway Works - Vintage Festival 1<sup>st</sup> July 2023.**

**61/23 To receive a presentation from the Board of Directors from the Ashford International Development Company responsible for the development of the Newtown Railway Works.**

**62/23 To receive reports from**

- a. **KALC representatives,**
- b. **Police and Neighbourhood Watch representatives,**
- c. **Swan Centre representative.**

**63/23 Meeting adjourned for members of the public to raise questions on items on the agenda. (This item will last no more than 15 minutes in total)**

**64/23 To consider the Insurance and outstanding requirements for the Railway Festival and agree.**

**65/23 To receive and note the draft minutes of the Planning and Highways Committee 15<sup>th</sup> March 2023.**

**66/23 To receive and note the Finance and General Purposes Committee of 27<sup>th</sup> March 2023.**

**67/23 To receive and note the draft minutes of the Communications Workings Committee of 27<sup>th</sup> March 2023.**

**68/23 To consider the change of supplier of water for Gas House Fields Allotments and agree.**

**69/23 To note the invite from Kent Police Violence Against Women and Girls (VAWG) Community Event on Wednesday 26 April 2023, from 6pm to 8pm and agree attendance.**

**70/23 To receive urgent correspondence.**

**71/23 To agree the dates of the Annual Council meeting as Tuesday 9<sup>th</sup> May 2023, and the Annual Meeting of Electors as 23<sup>rd</sup> May 2023 (6.30pm) and items for each agenda**

**72/23 Forum for exchange of information between Council Members.**